



October 16, 2020

Chad Padgett
State Director
Bureau of Land Management
222 W 7th Avenue #13
Anchorage, AK 99513

REF: *First Amendment to the Programmatic Agreement for the Coastal Plain Oil and Gas Leasing Program, Alaska*
ACHP Project Number: 016065

Dear Director Padgett:

Enclosed is your copy of the fully executed Programmatic Agreement amendment for the referenced project. By carrying out the terms of the Agreement, the BLM will have fulfilled its responsibilities under Section 106 of the National Historic Preservation Act (54 U.S.C. § 306108) and its implementing regulations, "Protection of Historic Properties" (36 C.F.R. Part 800). We have retained a copy of the executed agreement. Please remember to forward copies of the fully executed agreement to the appropriate signatories and consulting parties.

If we may be of further assistance as the agreement is implemented, please contact Bill Marzella, ACHP Liaison to the BLM, at (202) 517-0209, or via email at bmarzella@achp.gov.

Sincerely,

Tom McCulloch PhD, RPA
Assistant Director
Office of Federal Agency Programs

Enclosures

**FIRST AMENDMENT TO THE
FINAL PROGRAMMATIC AGREEMENT
AMONG
UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND
MANAGEMENT,
ALASKA STATE HISTORIC PRESERVATION OFFICER,
AND
ADVISORY COUNCIL ON HISTORIC PRESERVATION REGARDING THE
COASTAL PLAIN OIL AND GAS LEASING PROGRAM**

WHEREAS, the Final Programmatic Agreement for the Coastal Plain Oil and Gas Leasing Program (Agreement) was executed on October 4, 2019; and

WHEREAS, the Bureau of Land Management (BLM) and U.S. Fish and Wildlife Service (FWS) have proposed amendments to the Agreement to allow for additional time to complete certain deliverables; and

NOW, THEREFORE, in accordance with Stipulation XV, the Signatories agree to amend the Agreement as follows:

1. Section D of *Stipulation VI: Methods to Inventory APE* is hereby amended to extend the timeframe for completing a final draft for review by the Signatories from one (1) year to eighteen (18) months, to read as follows:

D. BLM will consider timely comments received and revise the draft Appendix Methods to Inventory the APE accordingly. Multiple drafts may be required, and a final draft will be sent out for review not later than eighteen (18) months from the execution of the PA.

2. Section C of *Stipulation X: Treatment of Human Remains, Funerary Objects, Sacred Objects, and Objects of Cultural Patrimony* is hereby amended to extend the timeframe for completing a Human Remains and NAGPRA POA from six (6) months to eighteen (18) months, to read as follows:

C. FWS shall develop, in consultation with BLM, SHPO, and Indian Tribes, a Human Remains and NAGPRA POA to comply with 43 CFR 10.5 and applicable state laws within eighteen (18) months after execution of this PA. Upon completion, the Human Remains and NAGPRA POA shall be attached to this PA for reference as Appendix E: NAGPRA Plan of Action.

Execution of this amendment by the Signatories and implementation of its terms evidence that the BLM has taken into account the effects of this Project on Historic Properties and afforded the ACHP an opportunity to comment.

SIGNATURE PAGES FOLLOW

**FIRST AMENDMENT TO THE
FINAL PROGRAMMATIC AGREEMENT
AMONG
UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND
MANAGEMENT,
ALASKA STATE HISTORIC PRESERVATION OFFICER,
AND
ADVISORY COUNCIL ON HISTORIC PRESERVATION REGARDING THE
COASTAL PLAIN OIL AND GAS LEASING PROGRAM**

SIGNATORIES

United States Department of the Interior, Bureau of Land Management

By: **CHAD PADGETT** Digitally signed by CHAD
PADGETT
Date: 2020.10.08 16:23:07 -08'00' Date: _____
Chad B. Padgett, State Director, Alaska

**FIRST AMENDMENT TO THE
FINAL PROGRAMMATIC AGREEMENT
AMONG
UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND
MANAGEMENT,
ALASKA STATE HISTORIC PRESERVATION OFFICER,
AND
ADVISORY COUNCIL ON HISTORIC PRESERVATION REGARDING THE
COASTAL PLAIN OIL AND GAS LEASING PROGRAM**

SIGNATORIES

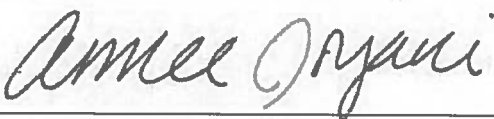
Alaska State Historic Preservation Office

By:  Date: 10/9/2020
Judith Bittner, State Historic Preservation Officer

**FIRST AMENDMENT TO THE
FINAL PROGRAMMATIC AGREEMENT
AMONG
UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND
MANAGEMENT,
ALASKA STATE HISTORIC PRESERVATION OFFICER,
AND
ADVISORY COUNCIL ON HISTORIC PRESERVATION REGARDING THE
COASTAL PLAIN OIL AND GAS LEASING PROGRAM**

SIGNATORIES

Advisory Council on Historic Preservation

By:  Date: 10/20/2020
Aimee Jorjani, Chairman

**FIRST AMENDMENT TO THE
FINAL PROGRAMMATIC AGREEMENT
AMONG
UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND
MANAGEMENT,
ALASKA STATE HISTORIC PRESERVATION OFFICER,
AND
ADVISORY COUNCIL ON HISTORIC PRESERVATION REGARDING THE
COASTAL PLAIN OIL AND GAS LEASING PROGRAM**

INVITED SIGNATORY

United States Department of the Interior, Fish and Wildlife Service

**GREGORY
SIEKANIEC**

Digitally signed by
GREGORY SIEKANIEC
Date: 2020.10.09 13:47:12
-08'00'

By: _____ Date: _____
Gregory E. Siekaniec, Regional Director, Alaska